

SCHOLARSHIP PROGRAM APPLICATION MEMBER COOPERATIVE

| Basin Electric Power Cooperative - Member Cooperative Scholarship Program | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----|-------------|---------|-------------|----------|--------|------------------------|--|
| Scholarship Submittal Requirements | | | | | | | | | |
| The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated. 1. Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately. | | | | | | | | | |
| 2. Recent academic transcript whether it is from a high school, college, university, or trade school. CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript. | | | | | | | | | |
| 3. Copy of your college entrance examination (ACT and/or SAT) scores. (College Freshman Only) | | | | | | | | | |
| 4. Essay - How does the electricity provided by your electric cooperative improve the quality of life in your community? | | | | | | | | | |
| 5. Applicant appraisal. | ☐ 5. Applicant appraisal. | | | | | | | | |
| 6. Send this application and all supporting documentation to your member cooperative. (Each member cooperative will be responsible for selecting finalists in these categories). Cooperative applications MUST be sent to the cooperative. Check with your local rural electric cooperative for deadline dates. | | | | | | | | | |
| Scholarship applicants must submit their application to H-D Electric Cooperative by February 10th, 2026 . | | | | | | | | | |
| | | | | Licoti | | Соорогас | ivo by | | |
| All scholarship entries are confidential and will only be viewed by the Basin Electric Power Cooperative or member cooperative selection committee. | | | | | | | | | |
| Applicant Information | | | | | | | | | |
| Applicant Name: | | | Home Phone: | | Cell Phone: | | | Last 4 Digits of SSN#: | |
| Permanent Address (Street/PO E | 3ox): Ci | ty: | | State | | Zip: | Emai | il: | |
| Mother's Name: | | | Fathe | er's Na | ame | e: | | | |
| Cooperative System Name: | | | | | | | | | |
| Cooperative Location (City, State, Zip): | | | | | | | | | |
| High School Name and Address from which you graduate or will be graduating this spring: | | | | | | | | | |
| Activities, Community Involvement, Achievements, and/or Honors: | | | | | | | | | |

| inadequate, you may continue on repeat information already reporte | additional sheets. Att | achments m | ust follo | w the same | format. DC | TONC | |
|----------------------------------------------------------------------------------------------------------|-------------------------|----------------------|----------------|-------------------------------------|-------------|----------|--|
| scholarship program should be inc | luded on all attachme | ents. | | | | | |
| | Work Ex | | | | | | |
| Describe your work experience (e. employment for each job and app | | | | | dicate date | | |
| Empl | oyer/Position | | | From To Hours (Mo/Yr) (Mo/Yr) We | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Goals and A | Aspirations | | | | | |
| Write a brief summary of your plar goals. | ns as they relate to yo | our education | al and c | career objec | tives and l | ong-term | |
| | | | | | | | |
| | | | | | | | |
| | Educ | ation | | | | | |
| High School Seniors - must include Students currently or previously er transcripts of grades. Completion | nrolled in college or v | ocational-ted | h schoo | | clude colle | ge | |
| GPA: | | | | | | | |
| ACT Scores: | | | | | | | |
| English: Math: | Reading: | | Science: Comp: | | | | |
| SAT I Scores: | | | | | | | |
| Verbal: Math: | _ | | | | | | |
| | Sch | ool | | | | | |
| Name and address of accredited s | chool you plan to atte | end in the fall | l of the y | ear: | | | |
| Nan | Name | | | City | | State | |
| | | | | | | | |
| | | | | | | | |
| 4-Yr. College or University | 2-Yr. Community | ty or Junior College | | | | | |
| What will your class status be this | fall? | an 🗌 So _l | phomore | e 🗌 Jur | nior |] Senior | |
| Major Course of Study: | | Minors: | | | | | |
| | | | | | | | |
| | | | | | | | |
| X | | | | | | | |
| Application Signa | ture | | | Date | | | |

Essay Question (Required)

As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8 $\frac{1}{2}$ X 11" size paper. Include your name on the top right-hand corner of the essay.

How does the electricity provided by your electric cooperative improve the quality of life in your community?

BEPC 0022 | 20211006

| Applicant Appraisal (Required) | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-------------|----------------------|----------|--------------|--|
| <u>To the applicant:</u> This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or | | | | | | | |
| | | | | school or c | ollege (| counselor or | |
| advisor, an instructor, or a work superv | isor wno knows yo | ou we | eII. | | | | |
| To the adult appraiser: You have been immediate and serious attention to the If you prefer, photocopy this section and recommendation does not replace the The applicant's choice of a post- | following stateme d return to applica | nts. \ nt in | When comple | te, please r | eturn to | | |
| secondary educational program is: | Appropriate | | oropriate | Appropriate | | │ | |
| The applicant's achievements reflect his/her ability: | Extremely Well | | Very Well | Moderately Well | | ☐ Not Well | |
| The applicant's ability to set realistic and attainable goals is: | Excellent | | Good | ☐ Fair | | Poor | |
| The quality of the applicants commitment to school and/or community is: | ☐ Excellent | | Good | ☐ Fair | | Poor | |
| The applicant is able to seek, find, and use learning resources: | ☐ Extremely Well | ☐ Very Well | | ☐ Moderately Well | | ☐ Not Well | |
| The applicant demonstrates curiosity and initiative: | ☐ Extremely Well | | Very Well | ☐ Moderately Well | | ☐ Not Well | |
| The applicant demonstrates good problem-solving skills, follows through, and completes tasks: | ☐ Extremely Well | | Very Well | ☐ Moderately Well | | ☐ Not Well | |
| The applicant's respect for self and other is: | Excellent | | Good | ☐ Fair | | Poor | |
| Comments: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Appraiser's Name: | Title: | | Organizatio | n: Phoi | | ne No.: | |
| | | | | | | | |
| (Appraiser Signature) | | | | (Date) | | | |